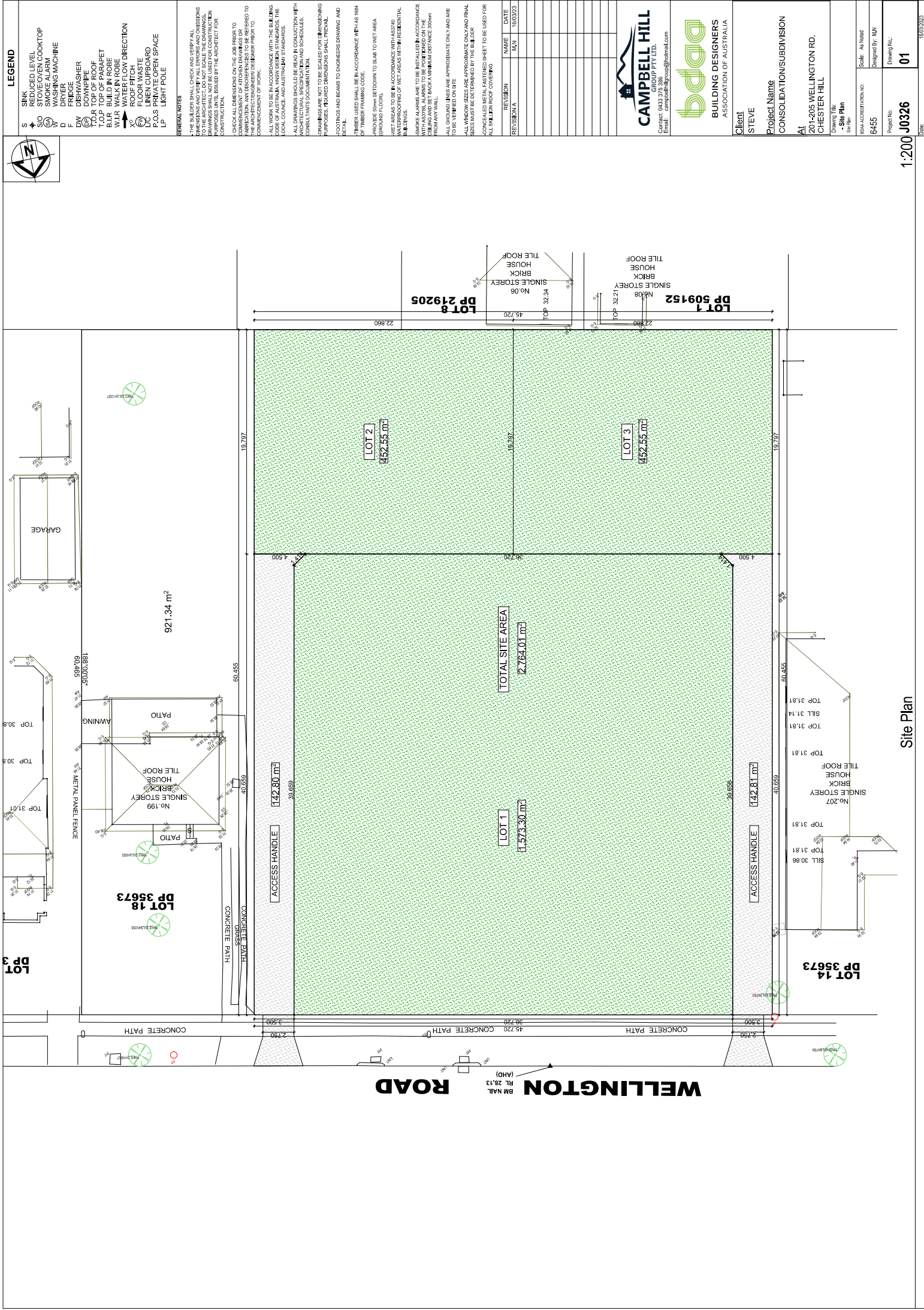
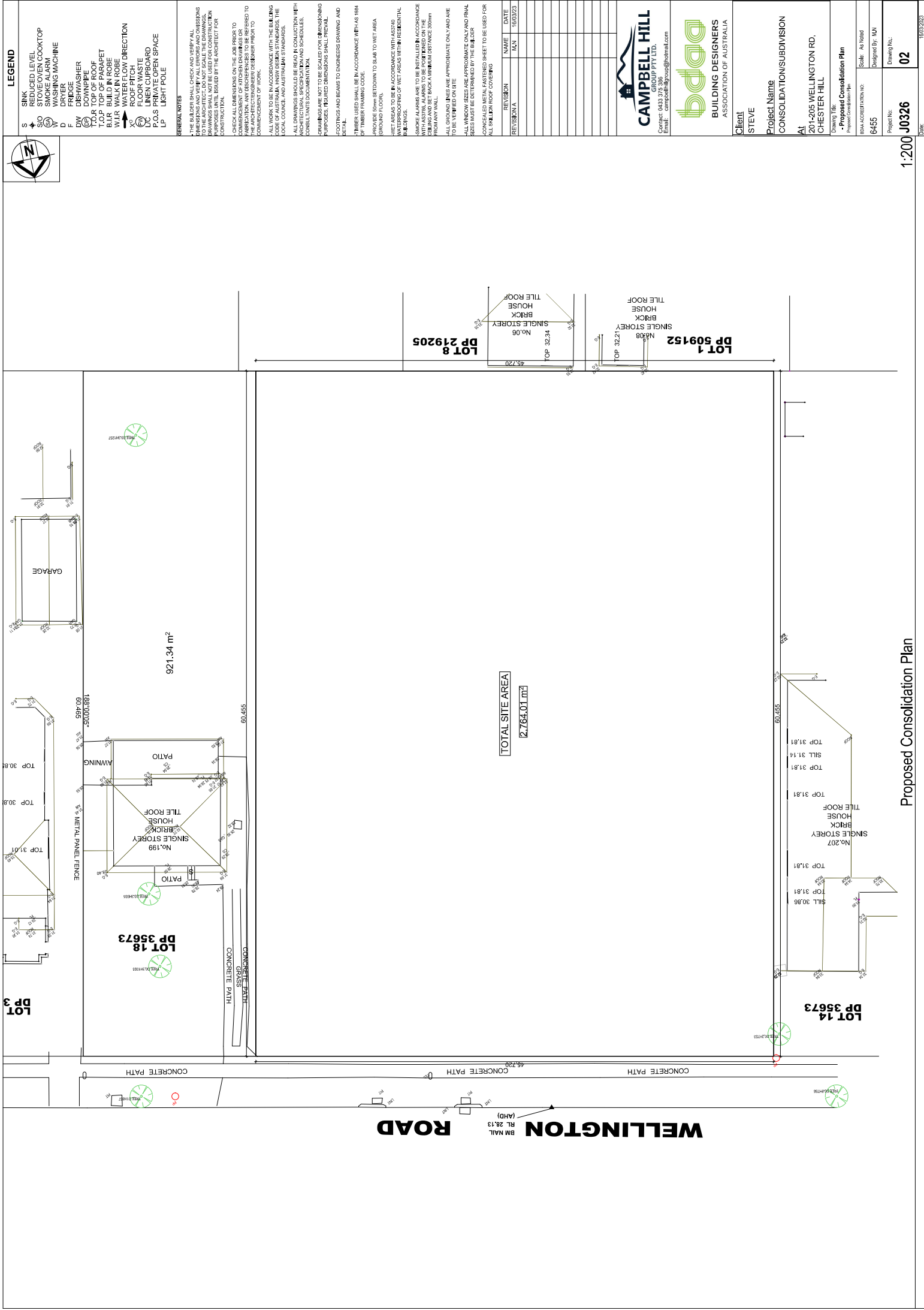
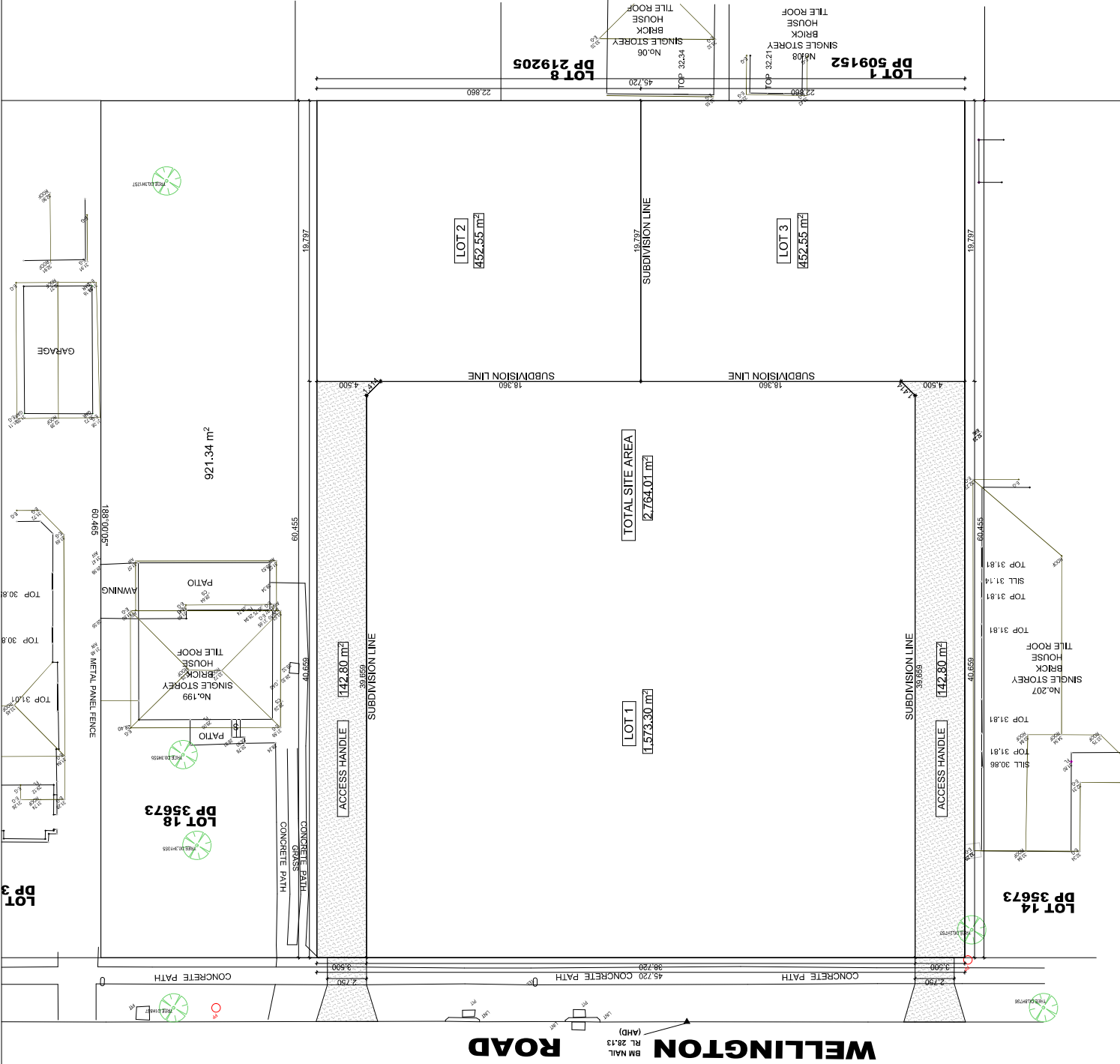








LEGEND	
S	SINK
SO	REDUCED LEVEL
SW	REDUCED LEVEL COOKTOP
SA	SMOKE ALARM
D	WASHING MACHINE
DR	DRYER
FR	FRIDGE
FW	FRIDGE FREEZER
DN	DOWNPIPE
TO	TOILET
TR	TOP OF ROOF
T.O.P.	TOP OF PARAPET
B.L.R.	BUILD IN ROBE
W.L.R.	WALL ROBE
W.F.	WATER FLOW
W.F.D.	WATER FLOW DIRECTION
XC	ROOF PITCH
FL	FLOOR
FW	FLOOR WASTE
LC	LINEN CUPBOARD
P.O.S.	PRIVATE OPEN SPACE
LP	LIGHT POLE

GENERAL NOTES

THE BUILDER SHALL CHECK AND VERIFY ALL DIMENSIONS AND VERIFY ALL ERRORS AND OMISSIONS TO THE ARCHITECT. DO NOT SCALE THE DRAWINGS. DRAWINGS SHALL NOT BE USED FOR CONSTRUCTION PURPOSES UNTIL ISSUED BY THE ARCHITECT FOR CONSTRUCTION.

* CHECK ALL DIMENSIONS ON THE JOB PRIOR TO COMMENCEMENT OF KITCHEN DRAWINGS OR FABRICATION. ANY DISCREPANCIES TO BE REFERRED TO THE ARCHITECT/ENGINEER/DESIGNER PRIOR TO COMMENCEMENT OF WORK.

ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING CODE OF AUSTRALIA, NSW DESIGN STANDARDS, THE LOCAL COUNCIL AND AUSTRALIAN STANDARDS.

- ALL DRAWINGS SHOULD BE READ IN CONJUNCTION WITH ARCHITECTURAL SPECIFICATION AND SCHEDULES, CONSULTANTS DOCUMENTATION.

DRAWINGS ARE NOT TO BE SCALED FOR DIMENSIONING PURPOSES. FIGURED DIMENSIONS SHALL PREVAIL.
FOOTINGS AND BEAMS TO ENGINEERS DRAWING AND DETAIL.

-TIMBER USED SHALL BE IN ACCORDANCE WITH AS 1684 OF TIMBER FRAMING CODE

PROVIDE 50mm SETDOWN TO SLAB TO WET AREA (GROUND FLOOR).

-WET AREAS TO BE IN ACCORDANCE WITH AS3740
WATERPROOFING OF WET AREAS WITHIN RESIDENTIAL

BUILDINGS.
SMOKE ALARMS ARE TO BE INSTALLED IN ACCORDANCE WITH THE LATEST LISTED TESTS WITHIN REQUIREMENTS.

ALL GROUND LINES ARE APPROXIMATE ONLY AND ARE FROM ANY WALL.

ALL WINDOW SIZES ARE APPROXIMATE ONLY AND FINAL SIZES MUST BE DETERMINED BY THE BUILDER

ALL SKILLON ROOF COVERING

[illegible]

Client
ASSOCIATION OF AUSTRALIA
STEVF

Project Name

At 201-205 WELLINGTON RD,
CLIFTON HILL

Drawing Title:
- Proposed Subdivision Plan
Dedicated Subdivision Eminent Domain

BDAA ACCREDITATION NO:	Scale: As Noted
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6455	Designed By: M.N
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Project No: 10220
Drawing No.: 02

J0320	U3	15.07.2023
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Proposed Subdivision Plan

